

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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CLEVELAND, TENN., DEC. 13, 1930.

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## IF WE WALK IN THE LIGHT WE HAVE FELLOWSHIP

### Jesus Christ, The Great Missionary

J. R. Thomas, Christopher, Ill.

He was rich yet He became poor. St. Paul said, "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." 2 Cor. 8:9. He was rich in glory with His Father, yet He laid aside His place of power and came to this world of darkness. He became poorer than beasts of the field or the fowls of the air. He became poor that thru His poverty many might be rich. He went about doing good, yet He was hated, persecuted, and misunderstood. In all this He went uncomplaining, bearing the good news to mortals burdened with sin.

He had some true followers whom He had called from darkness to light. They loved Him dearly. The time came for Him to leave them. He had a work for them to do after He was gone. He led them out to Bethany. There He told them they should be witnesses unto the people of Jerusalem, Judea, Samaria, and to the uttermost part of the earth. He was then parted from them and a cloud received Him out of their sight.

They went at once to the upper room as He had told them to do to tarry for the Holy Ghost. They stayed there until He came. They had power and went forth as living witnesses of Jesus Christ. Men, Jews, devils, and all the underworld could not stop them. They had received something they could not keep from telling. They told it at Jerusalem, Judea, and Samaria. They were never satisfied until it could be said that every nation under heaven had heard this good news.

So it is with us today when we receive the Holy Ghost and that holy fire begins to burn in our souls. We want to tell it wherever we go. Yes, we must tell others about this. We are not satisfied with this but we want to send word to our friends about this. We want them to have it. They may not accept it but we want them to know about it anyway.

How can anyone have the Spirit of Christ and be indifferent about mission work? God help us as the Church of God to rally to the front. We sing, I love to walk with Jesus. Are we willing to do it anywhere? In some far distant state? on some foreign shore? on the isles of the sea? or at our own home? Not many are willing to tread the lonely path with Jesus. Too many want plenty of company and a full purse. You may say you cannot go to Europe, Asia, or Africa. That may be true with many, but there are just a very few of us who could not give a few cents each Sunday morning to help those who can go and will go. God help us as Church of God people to not be so tight along this line. Thousands are in darkness and need our help. How can we shout and make a big fuss at church and never give a dollar for the mission work? The life of Christ was a life of sacrifice. Are we willing to sacrifice for others? He sacrificed for us.

We do not have to go to Europe, Asia, or Africa to find souls in darkness. We can find them in our own cities. We can find men on the streets of our cities, who never attend church, given over to strong drink and slaves of Satan; yet if they hear the story of Jesus many of them will turn and live for the Lord. This class is easier reached than many who come to church regularly. So we have plenty to do if we will work. It may be you cannot preach but there is a lot of other work to be done. Only one good gospel tract placed in the hands of some soul in darkness may cause him to turn to the Lord. You can buy good gospel tracts from the Church of God Publishing House for twenty-five cents per hundred. Would you spend twenty-five cents to see a soul saved?

### Heaven Opened

MILLSTONE Ky.—We just closed a revival at Beaver Dam, Ky. The Lord did wonderful work in this meeting. Six men and women from the age of forty to sixty-eight years were saved and heaven was made to rejoice. Fourteen were saved, five sanctified, two received the Holy Ghost, and five were baptized in water.—C. H. Dye.

### Good Spirit Prevailed

CAIRO, Ga.—We have just closed our district meeting in our new church at Cairo. The Lord paid us a visit the very first service. All the speakers seemed to be at their best for the Lord. We had with us our State Overseer and you who know him know he is always on fire. We dedicated our church to the Lord and the good spirit prevailed at our meeting. It seemed everyone had joined the Church of God. We have about six churches in operation for the Lord. Good workers are in demand over here.

I would like to know the address of Brother Whit Denson. To all who may want to write me, my address will be 102 Winn Ave., Cairo, Ga. — J. A. Hips.

### Yes, The Lord Was With Us

The Church of God, 10th St. and Florida Ave., Jacksonville, Fla. wishes to let their brothers, sisters and friends hear from them thru the columns of the Evangel. Words fall us in expressing our thankfulness to God for our pastor, Brother E. W. Williams, being with us this year. The Lord wonderfully blessed the church here last year and is still blessing. Brother Williams preached on the church last Sunday morning. Oh, such a wonderful sermon! It seemed like Heaven and earth had kissed and we were in the middle of it shouting, dancing and talking in tongues. Yes, the Lord was with us. Sunday night eleven souls were added to the church. The Young People's Endeavor is doing great work. The interest is growing and the membership is increasing. The dear Lord is blessing us in our Sunday School. We have an average attendance of close to two hundred. The Junior Bible class has about thirty-five members. We also thank God for our state overseer, Brother R. P. Johnson. He has helped us and encouraged us so much. We ask an interest in your prayers.—Your brother in the service of the Master, L. T. Waters, Corresponding Sec., 1837 Egnis St., Jacksonville, Fla.

### Ready to Fight The Enemy

I want to say of a truth this morning finds me saved, sanctified and filled with the Holy Ghost and fire and I speak in tongues as the Spirit gives utterance. More than two years ago I was overcome by the enemy and went contrary to the Church of God doctrines and stood out against the brethren. For this cause I was hindered until now thru the advice of Elder Curry and our State Overseer, W. L. Ford, a blessed young man of God and real Church of God material, and one who stands for the right, I have humbled myself and have been filled with the real blessing from above. Now I am ready to fight the enemy on every hand and be real Church of God material. Thru the Evangel I want to ask every minister whom I stood out against to forgive me. Pray for me that I will ever stay humble where the Lord can use me.—W. H. Catron, evangelist, Rt. 2, Box 106, Wynne, Ark.

### Impressed To Start Cottage Prayer Meeting

RENO, Ill.—I praise the dear Lord for what He is to me. He has done so much for me. I can feel His sweet presence at times and feel some power come over me and it makes me feel so light in the Lord. Then the enemy tries to make me so discouraged. I just want to be in Jesus' hands where He can use me for His glory. I am looking for the coming of my Lord and it just makes me want to get closer to Him. I want to do something for Jesus. He has helped me and I can't praise Him enough.

I felt impressed to start a cottage prayer meeting. I did. The first night two came, the next night four came. Everyone pray for this little prayer meeting and pray for me to launch out in the deep and do my Master's will. Hold me up, dear saints, in prayer.—Your sister, Idethia Robbins.

### FELLOWSHIP

E. C. Clark

All that is vital and necessary for the success of an individual or a church, or a group of churches is vividly summed up in the above. Without fellowship we are foreign to each other and lost in the darkness of the night. Much has been said concerning this all important subject and we feel assured there is much more left unsaid. We will, however, try to reach out, if possible, to the pivotal points here as we understand them and pass it on for those who may chance to read.

The definition of fellowship is state or relation of being a fellow or associate. The Greek is Koinonia, meaning fellowship, association, communion, joint participation, intercourse. These definitions are particularly concerned in a methodical way of expressing what is common among individuals as to rank or association, but are in some sense lacking in expression of the vital truth of that fellowship which God has given unto His creatures unless we are to find it in the words communion and joint participation.

In 1 Cor. 1:9 it is written, "God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord." Taking the word fellowship in its various definitions, we find we are called to be a fellow of the state and relation of the rank of the Lord Jesus Christ, but the words communion and joint participation more fully exemplify the manner of arrival at such fellowship and its benefits after its derivation. Before we pursue our benefits in this fellowship of His Son Jesus Christ, let us first locate the necessity of such a fellowship.

#### THE CAUSE

The fact is that thru the fall or the sin of Adam we as creatures lost our original standing and state with God, and it is here that God has called the creature back to that lost fellowship. Before fellowship could be restored unto the creature, again admitting him into the presence and communion

of God, there must be a recompense God-ward on the part of the sinner. And since the sinner was void of any meritorious works, it must therefore be afforded by means of an atonement and communion, thus affording God recompense and the creature atonement and communion with God.

In Isa. 59:2 we read, "But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." Then again in Amos 3:3 we read, "Can two walk together, except they be agreed?" Thus, fellowship with God has been lost and His face hidden. Then the question arose, "Can two walk together, except they be agreed?" God sought an agreement with His straying creatures, saying, "Come now, let us reason together." But before there could be reason, there must be communion; and before communion, an atonement so the Creator might be set at ONE again. Then there could be agreement and the Creator and the creature began their walk together, i. e. the walk of faith, Gen. 5:22; 2 Cor. 5:7. It was, therefore, to satisfy the heart and mind of God that He gave unto us Jesus who on the cross died that He might reconcile us unto God by His blood. Col. 1:20.

The word reconcile and the word fellowship both have a paramount meaning of vital importance and equality. Reconcile comes from the Greek word Apo-kat-allasso which means to reconcile completely, to reconcile back again, i. e. to a former state of harmony. When Christ was made a curse for us on the cross, He thus reconciled us from our wicked works back unto God, unto our former state of harmony, or unto such harmony as God and Adam had, except, of course, we are still bearing the sting of sin in our physical bodies but covered by the Holy Spirit which actualized our sonship. Gal. 4:6; Rom. 8:26. Thus we are afforded that fellow-

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### ORPHANAGE

Below you will find a letter from the church in Cincinnati, Ohio. We also have one from our dear Brother T. P. Douglas, Miami, Fla. The Cincinnati church certainly sent this offering in a good time, and Brother Douglas never fails to send a liberal offering to the orphanage. Our funds are the lowest they have been since I have been on the committee, especially at Christmas. We will appreciate anything that any one may send us—fruit, toys or anything that will make the children happy.

Wishing you a merry Christmas and happy New Year, I remain

Yours truly,

S. W. Latimer, Chairman of Orphanage Committee.

Cincinnati, Ohio,

Nov. 2, 1930.

Church of God Gen. Sec. & Treas.

You will find enclosed \$16.30 as a Christmas present from the Church of God at Cincinnati, the little children having taken a collection for the orphan children at Cleveland, Tenn. It being Thanksgiving, I think every one had the spirit or mind to give. When the offering was announced cheers, thanks and praises rang out thru the entire audience. I'm sure every one wishes that the children at the orphanage will have apples, oranges, candy and everything to make them happy. I know the Lord loves the people of Cincinnati because He loves cheerful givers. Praise His name!

Wishing you a merry Christmas and happy New Year, I remain

Your humble sister,

Mrs. J. H. Bernard.

### THE ORPHANAGE SOAP COUPON CAMPAIGN

T. P. Douglas, 2301 N. W. 17th Ave.

MIAMI, Fla.—I am wondering this morning just how much interest is being taken and how much progress is being made in this drive for equipment for our children. I say "our children" because literally they are without father or mother, but in the great Church of God they have many fathers and mothers and they are our boys and girls.

My mind goes now to a scripture found in the 58th chapter of Isaiah. Now we understand perfectly that the prophet speaks here directly to Israel, literal Israel, but since we are spiritual Israel and they represented or were the church on the other side of the cross and we are the church on this side, I wonder then if we will do violence to scripture to use this text

(Continued on page three)

### Expecting Great Things

I am now in a revival at Moncloa. The Lord is working in a wonderful way. Four have been saved, three sanctified and there are several at the altar. We are expecting great things here. I have found some true Church of God people here.

I just recently closed a revival at Switzer, W. Va. Although there wasn't any one saved, many are looking this way and are beginning to see the light on the Church of God, so let us all pray for Switzer. I want all who know the worth of prayer to pray earnestly for me that God will keep His hand upon me, that I may get the Word of God to many lost souls.—Faithfully, Robert Flinchom, 250 Russell St., Salem, Va.

### The Enemy Could Not Overthrow Us

SHELBY, N. C.—I wish to thank and praise God because I am saved, sanctified and have the Holy Ghost. I am free from the cares and habits of the world and looking to Jesus as my all and all. Thank Him for His healing power. He has been our healer for the last two years. I really thank Him for the way He has blessed here. He blesses us in a wonderful way. It seems that the enemy has tried to stop us in every way he could but we held on to God's unchanging hand and he could not overthrow us because God is more than a match for the enemy. We are looking forward to a church here that will stand till Jesus comes. By the help and grace of God we are going to press this battle to a finish here.

I don't believe we will have to fight the battle much longer till we can lay our cross down and receive the crown that is awaiting the ones who overcome. The way seems hard sometimes but let us look to Jesus and press on that we will be found faithful when He comes. I ask each one who knows the worth of prayer to pray for us. We have been in the battle against the enemy here for sometime but we are gaining the victory thru the name of Jesus and the prayers of God's children. I ask all to keep praying for us that we will stand true and not let down. We are too near the end to give up now.—Your sister under the blood, Annie Bramlett.

### Healed of Typhoid Fever

LYNCHBURG, Va.—I am saved, sanctified, and seeking for the Holy Ghost. I praise the Lord for what He has done for me. I am praising the Lord for healing me of the typhoid fever. I am added to the Church of God. All who read this pray for me that I may get the Holy Ghost. Also pray for my brothers and sisters who are in sin. Pray that they will come in this way before it is too late.—Miss Ethel Blankenship, 101 S. Rock Bridge St.

### God Is Blessing The Colored People

DIXIANA, Ala.—I am glad today finds me still saved, sanctified and filled with the Holy Ghost. I thank the Lord for the meeting that was held here in October. We thank God for the Church of God saints (colored) who came this way and for our little band today. We are still shouting the victory and looking for our state overseer, Elder G. C. Sapp, to come and set our church in order. We thank God for Sister Mary Ash being with us. She is a spiritual watchman, all the saints love her. She can give the devil a round. The enemy fought hard against her but God blessed her and we all love her. Anyone wanting a meeting would do well to get Sister Ash. She can give out the Word with power. God is still blessing among the colored people in Dixiana. We thank God for Sister Reese and Sister Ella Ash from Flat Top who helped in our meeting. We also thank God for the white saints who rendered service in our meeting. We want all who read this to pray for us that God will send more laborers into the vineyard.—A sister in Christ, Rossie Turner, clerk.

### YOUNG MAN, DON'T DRIFT

Dennis Holt, Addison, Ala.

Yes, it is the drifting that is most to be feared. Men do not become atheists and swindlers at a leap. For everyone who resolutely sets his face against God, there are hundreds who drift from Him.

Young men come to our great centers of population from holy and blessed homes where they have been born and bred. They are nice, amiable, well-meaning fellows with no intention of going wrong though, perhaps, with no very strong resolution to go right. The last words of advice from father or mother ring in their ears, urging them to keep up good habits in which they have been trained since childhood, and they intend to conform to these. If such a young man falls in company with those who have good influence, it is very likely he will turn out well; but if he goes into an establishment or a house where there is a fast, gay set, where the Lord's day is unkept, where filthy allusions pollute the talk and gambling fills the leisure hours, after the first momentary shock is over he is apt to give himself up to the strong prevailing current and begin insensibly but swiftly to drift. It is not necessary at first that he should commit some flagrant sins. It is enough that he cease to resist the insidious influence around.

Young man, is this a true picture of your conditions? If so, heed the advice of one who is older, one who is interested in your welfare. Don't drift into loose companionship. A man is made or marred by his friends. Beware of the man who talks slightly of his mother, father, home, or of women generally. Many men ridicule any allusion to the purity and tenderness of the home circle and apparently have no belief that women can be other than the toy or victim of man—never his equal and confident and friend. Beware of such men.

Beware of the man who professes himself too deeply versed in science of the day to believe in the Bible and who ridicules those who do. A man has no more right to steal away or spoil your faith than he has to deprive you of your eyesight or rob you of your purse, and if he attempts it, he betrays a dangerous character of which you will do well to beware.

Don't drift into extravagant expenditure. Better live on oatmeal and brown bread than spend more than you can afford or drift into debt. The pleasure of a day's outing or of an evening's gaiety has a nasty aftertaste when for weeks or months you have to avoid certain people because you owe them money which you cannot repay. A young man sometimes spends in a single evening money enough to fill his heart with anxiety for many a weary day and is perhaps tempted to take money that does not belong to him in order to stay pressing demands and in hope of the opportunity of repayment which never comes.

Young man, take warning. Don't drift into habits of gambling. There is plenty of it all around us and a man feels rather lonely when he refuses to join in. Better feel lonely than join in. How much better to put the foot down and refuse the first invitation. You mean to refuse the second but if you are going to refuse at all it will be unspeakably easier to refuse at first than afterward.

Betting is a bad thing and should be avoided. Loved ones and homes are sacrificed to the companions of the betting ring. Business is neglected because they live in the feverish hope of coming in for a windfall and of getting money without giving an equivalent of any sort.

Don't drift into habits of drinking. Nothing is easier than to do this. No

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### Healing Power Manifest In Home

ARCHIBALD, La.—I praise the dear Lord for what He is to me. I have had His wonderful healing power manifested in my home many times. I am still praising His dear name for it. One night last week my little boy almost had pneumonia. I asked the dear Lord to touch his body and heal him. He was healed immediately after I prayed and has not been sick any since. All who know the value of prayer pray that we will get a church set in order at Archibald.—A sister in Christ, Mrs. Mattie Free.

## The Church of God Evangel

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INFORMATION.—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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DECEMBER 13, 1930.

## EDITORIALS

Please give us your order for Sunday School literature at once. This is very necessary to avoid the Christmas rush.

We certainly do appreciate the way some of you patronize the Publishing House. We believe if all our friends would let us do their printing it would surely be a great help to the Church. We will do our very best to please you. Give us a trial. Remember every cent that is sent here is used for the Church.

We would be glad if every member of the Church would become a subscriber and worker for the Evangel.

The singing school under the direction of the Bible School is becoming more interesting each week. I am sure the churches will soon feel the effect for there will surely go from here some good singers and teachers.

Christmas will soon be here. Many will want something to present to a friend as a token of friendship and love. We have some good literature, books, Bibles, wall mottoes, etc. Be sure to see our catalog before buying.

A nice present for a friend or neighbor would be a year's subscription to the Church of God Evangel. Remember it will be one issue of the paper for each week in the year for only one dollar. Be sure to take advantage of this low rate.

I have just received a note from Brother Earl Paulk stating they are having a wonderful meeting at Alma, Ga. He encloses three subscriptions to the Evangel with the report of the meeting. Brother Paulk has the lead in securing subscriptions to the Evangel since the Assembly.

Remember there will be no Evangel Christmas week as this has been the custom for years.

This week F. M. Waldron sent in twelve subscriptions: F. A. Hubbard, eleven; R. Huff, eleven; Earl Paulk, eight; Daulton M. Short, six; O. L. McManus, five; Ben Woodring, four; Lillie Craft, four.

We have received in all since last issue 140 yearly subscriptions. This is fine. Many thanks to each worker.

## CHRISTMAS CARDS

We have a nice collection of Christmas cards. Please see our catalog for description and illustration. 5, 10, and 15 cents each.

THE CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

## Minutes! Minutes!!

The Minutes of the 25th Annual Assembly of the Church of God are now ready. Send us your order at once. We hope the workers will see that their people are well supplied with Minutes. 25c each, \$2.50 per dozen, \$18.00 per hundred.

FREE—FREE CATALOG—FREE

Mail us a card at once for one of our beautiful, new catalogs of Bibles, books, religious literature, etc.

## Many Souls Have Been Redeemed

CAWOOD, Ky.—I'm praising God for a full and free salvation, freedom from sin and the devil. I am glad because six years ago when just a girl seventeen years old I gave my heart to God. My father being an evangelist for the past twenty years has traveled lots for God and since I've been saved and have the Holy Ghost I have traveled with him. We have been from the north to the south as far as the Atlantic ocean telling lost men and women about the plan of salvation.

I really praise God for the wonderful meeting we are having here in Cawood. This is the sixth week. God is pouring out His Spirit like a great cyclone from heaven. Many souls have been redeemed from sin. Last Saturday night a week ago seventeen were saved. The next day twenty were baptized in water. Most all of them were young people. I praise God for young people who will dare to stand for the truth and right.

My father and mother are not members of the Church of God. I stand alone for it. Brother R. E. Hamilton showed me the light on the church last March in Hamilton, Ohio, for which I praise God. When holding revivals Dad always goes to free Pentecostal missions. Together we work like a clock.

I have no idea how long this meeting will continue, but until God says quit. I desire that God's children everywhere will pray that God will still bless and save souls for I feel His coming is at the door. We are living in the Saturday evening of time. It behooves us to be ready with our lamps trimmed and burning brightly. I pray that God will bless Brother and Sister Hamilton wherever they are in the work for Jesus. God bless the pastor and wife in Hamilton, Ohio, Brother and Sister Bengie. I love the saints there. Although I have moved away that is home to me. I trust that all who read this will breathe a little prayer for us, that God will bless our labor wherever we may go. Our address now is Cawood, Ky.—A sister in Christ, (Miss) Lula M. Holcomb.

## 12 Have Received Holy Ghost Already

I praise God this afternoon for His mighty healing power. I sent a request to the Evangel, also sent a handkerchief to be anointed and prayed over for the healing of a bad sore which I had. I was at prayer meeting one night before the handkerchief returned and was healed. Praise God! I had another sore and had Brother Dennard to pray for me and I felt that demon when he left me, I'm well. The devil got after me again and threw me out the door and broke my left limb. They prayed for me and it quit hurting. I praise the Lord for everything He has done for me. He will bless everybody who will let Him. He is the same God yesterday, today and forever.

I want to report our good meeting held here at the Church of God tabernacle. We are now in the second week. Truly God has been with us. I know He has been walking around among us. Old and young are at the altar. Some have gone thru to God and spoke in tongues and some are still seeking. I don't know how long the meeting will run. God has wonderfully blessed Brother Cobb Dennard as he has brought the messages. He and his wife surely have been faithful. It looked dark when he began preaching. He said one night he wanted all the saints to pray, he knew God would bless. The saints prayed and the next night the devil found himself outside looking in. Praise God! The devil had us all bound for two or three nights but when we went to our knees crying out to God Jesus walked in and oh what a time we had! Jesus was our sweetest guest. Everybody pray for our meeting at Fitzgerald, that God will continue to bless and keep Brother Dennard on fire for lost souls.

Brother Dennard is our pastor for the coming year. We all love him. We thought at first that he wasn't the one we needed, that he was too young in the way but God showed us one Sunday that he was the one we needed. Now we all believe it. Our state overseer, Brother Culppepper, came to see about us a pastor. He appointed one and God came right behind and showed us that Brother Dennard was the one for this church. We are all well pleased with God's suggestion. We all found out that we didn't know whom we needed.

I thank God for salvation and what He is to me this moment. He saved, sanctified, and filled me with the Holy Ghost on June 23. It gets better and sweeter to me and I have no desire to go back. I mean to cling to God's unchanging hand and by His help go all the way with Him. I want the saints to pray for me that God will have His way with me and that I may stand true to Him to the end. I want to walk in His footsteps and keep unspotted from the world, walk in the light as He is in the light and be the means of winning some soul to Him.

I praise the Lord for blessing us in our meeting last night. Several of us handled fire from the heater. I thought I would get back and not handle it for fear it would burn me but Brother Dennard took the fire and the next thing I knew I had it and it didn't burn us. Twelve have received the Holy Ghost and I don't know how many have been saved and sanctified. Pray much for us.—Your humble sister,

## Notices & Specials

If there are any Church of God people living in Lagrange, Manchester, Griffin, or Barnesville, Ga., please write me as we want to arrange for a meeting at each of these places.—W. A. Sullivan, district overseer, 349 Barnesville St., Thomaston, Ga.

We will begin a revival here Dec. 21. G. W. Helmick will be in charge.—Ed Johnson, 1316 Shelby St., Bristol, Tenn.

I have made several appeals thru the Evangel for a gospel preacher to come to this place. Oh how my heart aches for the poor lost in our country and around Utica! They want a preacher. I wonder when God calls a man or woman to preach if He calls him to stay at home and preach to the same church over and over. From Hollandale in the delta to the Spanish Fort near Natchez there are no holiness workers for miles and miles that we know of. There are people who never go to church, good-hearted people but they just don't know Jesus. Some one come and help us tell the good news. We feel we are the weakest of God's children. We can have service in the school auditorium here. I know God will bless anyone who will attempt to go to a place like this. Every doctrine is here and none know the Word of God and its purity. Everybody would be glad if Brother Beaubie would come and preach. Please remember us in your prayers. We would like to get encouraging letters from God's people. Please remember us in this trying time.—Mr. and Mrs. Sam Warix, Bovina, Miss.

The Church at Townsend, Tenn. will have an all day meeting Christmas morning at the Church of God on E. Boswell St.—Supt. of Sunday School, Marietta, Ga.

I certainly will appreciate it if anyone can notify me where I can get in touch with Helen Smith, ten year old evangelist of New York. The last information I had they were in Florida, but I do not know where. Return postage will be sent for the information.—N. R. Bowles, 238 W. 22nd St., New York, N. Y.

Everyone is invited to attend the Christmas program beginning 9:30 Christmas morning at the Church of God on E. Boswell St.—Supt. of Sunday School, Marietta, Ga.

I am open for calls if anyone should need my help. My address is Berryton, Ga.—M. A. Looney.

My address is changed from Rt. 7, Union City, Tenn. to Rt. 1, Rives, Tenn. Come on, saints of the Memphis District, let's go over the top for the beautiful Church of God this year. I feel so small I covet your prayers.—G. W. Ragin.

I have been transferred from Abilene, Texas, to Big Springs, Tex. I am still on the same district but my address this year will be 506 E. 4th St., Big Spring, Tex. I wish everyone much success this year.—J. T. Campbell.

This is to notify our friends and the saints everywhere that our address for the assembly year will be W. G. Rembert, Everts, Ky.

I sailed from Key West Nov. 11, was seasick only a few hours, made close connection in Santiago, Cuba, and arrived in Kingston on the 14th.—Z. R. Thomas.

CORRECTION.—In the issue of Dec. 6 on page three in column six, the report, "Led There by the Lord," from Camp Taylor, Ky. signed by Robert L. Myers should have been signed by Robert L. Ayers.

I want to buy a tent not less than a 40 foot round, or a 30x60 oblong. Owing to the depression of money at this time, I must buy on terms. If you have a tent that is not being used, sell it to us on a good note and let us pay your money by the month. This will keep the rats from destroying YOUR TENT and will put it into active service of winning souls for Christ and friends for the Church of God.

We have many beautiful towns in this fair southland that know nothing of our religion. With a tent my singer and I can take it to them. We will give you every cent your tent is worth and make the payments by the month, on an equal basis. Let us hear from you at once please.—S. F. Beard, Box 67, Pitts, Ga.

To the Churches of God in Georgia, greetings: This is to notify you that Brothers S. F. Beard and M. C. Dixon, now known as the Beard's Revival Party, are conducting revivals and are at the present conducting a series of meetings at Valdosta. If you are in need of a revival, they would be glad to hear from you, concerning conducting it for you.

Brother Beard has been in the Church for nearly twenty years and has had a wide experience in many

phases of church work. His work is conducted by up-to-date methods, that are calculated to make friends for the church among those who are now not members. The sermons are solid, founded upon the Bible, and are of the type that will make you stop and think. His experience as evangelist, traveling home missionary, state overseer, and pastor of the church in several different states and among almost all classes of people places him in position to bring to you a message that is both entertaining and instructive.

Brother Dixon is the singer. He has had much experience in singing conventions, and as song leader for several of our churches and revivals in different states which gives him experience that makes his work of leading the song service very commendable.

I feel sure these brothers will bring a blessing to your church and congregation. Their services may be secured just as cheap as those of far less experience and talent. These brethren are not confined to the state of Georgia, but they will consider calls from any church and community where English is spoken. You will do well to get in touch with them by addressing them, "Beard's Revival Party, Box 67, Pitts, Ga.—Respectfully, J. W. Culppepper, Overseer of Georgia.

Please write me for revivals at Box 33, Metz, W. Va.—G. W. Helmick.

Notice to the Columbia Dist.:

Cades church, S. D. Cooper, pastor; Winnsboro, L. H. Powell, pastor; Lyksland, J. W. Finklea, pastor; Warrenville, T. D. Brogdon, pastor; Earle and Neeses, J. J. Hagins, pastor; Swansea, J. E. Bruner, pastor; Charleston, W. E. Raney, pastor.

I praise the Lord for the way He has blessed us since we have been in the district. We have set two new churches in order with twenty members and have organized two new Sunday Schools, one with thirty in school and the other with fifty. Pray for us that we may do the Lord's will.—Your brother, J. C. Brooks, district pastor, 854 Zigzag St., Columbia, S. C.

To the Churches of God in Georgia, greetings: This is to let you know that Brother L. H. Rickerson, 1022 State St., N. W. Atlanta, Ga. has been appointed treasurer of both mission and C. of G. Y. P. E. I hope the pastors and churches will push these good works all they can. Anyway I can serve you let me know.

Sister Alda B. Harrison tells us she is ready to receive subscriptions to the Lighted Pathway. This paper will be very instructive to the workers and members of the C. of G. Y. P. E. Sister Harrison will very much appreciate your aid in helping her get this little paper introduced in the homes of Georgia.

The district overseers are about all placed now, but if there is any preacher who doesn't have any work and I could assist you in anyway in getting located, I would be glad to serve you in anyway I can. If there is any church who doesn't have a pastor, I would be glad to assist you anyway that I can in securing one. I earnestly solicit your prayers and cooperation thru the coming year.—Humbly, J. W. Culppepper, Overseer of Georgia, Rt. 1, Lake Park, Ga.

To any member of the Church of God living on a farm and needing help to keep it up: I've been irregularly employed for nearly a year. I have a wife and one girl two and one half years of age. I desire to be with Church of God people. If any reader of the Evangel can help me out this Winter, please let me know. May God bless you.—Your brother in Christ, Wardie Mann, Rt. 1, Sunman, Ind.

This is to notify the Church of God everywhere that Brother William Wesley Armstrong and Sister Bertha Armstrong, his wife, reunited with the Church of God Sept. 21, 1930. Brother Armstrong once belonged to the Church of God but because of some misunderstanding withdrew. He wrote a confession to the assembly stating that he was sorry he made that mistake.—Lorena Basham, clerk, McCamey, Tex.

## REQUESTS

I ask all who will to join me in prayer for my lost and afflicted boy. Pray that God may save his soul and heal his body. I know God will do this work. I have been begging God for this to be done and it seems like I will have to ask for help. I want to get right at the feet of Jesus. I thank God for salvation that makes people happy.—Cora Blankenship, Abernant, Ala.

I want all who read this to pray for God to heal my throat. I have had tonsillitis almost all my life. I know Jesus can heal and I am trusting the dear Lord for both soul and body.—Your humble servant, (Miss) Oritha Bottoms, Holly Ridge, La.

I have been sick for three years. I am trusting the Lord for my healing. I haven't had faith enough to be healed yet but I am not tired asking the

saints to pray for me. I am a child of God. I am saved, sanctified, filled with the Holy Ghost, and belong to the Church of God. I do not suffer much but I draw so until I can hardly walk. I get up and sit up a little but I don't even go to the table to eat. I have pellagra, kidney trouble, nerve trouble, and trouble with my head. I can't talk much. Pray for me to be healed.—Your sister in Christ, Mrs. Jewel Beane, Silver Point, Tenn.

Please pray that the Lord will heal me of risings on my body. Also pray that we may get closer to a Church of God that we may attend services regularly. There is a church in this part but it is weak and we live so far we can't attend regularly. Please pray for this church and that God will break up stubborn hearts and turn the light into the people's hearts at this place for it surely is needed. Pray that I will be humble and do the Lord's will. If the Greenville, S. C. saints see this pray for us.—A sister, Mrs. S. C. White, Rt. 1, Townville, S. C.

I am out here alone standing for the fourfold gospel. My church is about five miles from here and I hardly ever get to go down. I have been here nearly three years. My health is very bad. I came here blind in both eyes and have rheumatism and pellagra but am better now. I can see out of one eye. Pray that the Lord will heal my body. My opposers are very great at this place. I am trying in my weak way to run a prayer meeting but have no cooperation from anyone. I am sixty-three years of age. Pray for the following to be healed.

John Carson and wife; J. W. Padgett and wife; Pauline Freeman, invalid; Bessie Cross, invalid; J. J. Parter; W. M. Odell.—Your brother, J. H. Burns, County Home Box, Rt. 5, Greenville, S. C.

I ask all the Evangel readers to pray for God to restore my husband's hearing so he can enjoy the services at church. We are trusting the dear Lord for healing.—Mrs. Sanford Williamson, Whipple, Ohio.

I ask all who read this to pray for my husband to be saved and to work on where he is.—A sister under the blood, Mrs. C. R. Cronon, Pinelag, Ga.

I need your prayers as I am in very deep trouble. My husband is a drunkard. I've prayed and asked God to show me what to do and I can't get any victory to live with him. I request every child of God who reads this to get hold of God for I know He has the power to change him. I am the mother of three children. My heart's desire is to have my children brought up right and to keep my home sanctified. I can't get him to give up the ways of the world and live for the Lord. Pray for the Lord to have His way regardless of what the price may be. I'd like for some of the ministers to write to me and give me some encouragement as to what to do because my mind is troubled and my heart is broken. Pray for my body as it is badly afflicted and I'm trusting the Lord for everything.—Your sister under the blood of Jesus, Ada Gilman, Kermit, W. Va.

I especially request prayer for Mrs. Ray Larkin. The doctors have given her up to die. Man's extremities are God's opportunities, but unless God undertakes her case is hopeless.—(Miss) Nadine Elders, Esther, Mo.

## I Have Much for Which To Praise God

BELL, Pa.—I am praising God this morning for salvation thru the precious blood of Jesus. I was saved sixteen years ago but only came into the Church of God a year ago last September. I am glad there is a church that makes folks clean up. I promised God I would testify thru this paper if He would heal me, but I am a little more than a year behind time.

In 1923 our auto was smashed to kindling wood. Wife, son and I were saved from much injury. In 1924 I was in a dynamite explosion. My arm was torn off in the muscles, two inches of the bone smashed to pieces and all the bones in the wrist broken, but God undertook and I have an arm today. On New Year's Day 1929 I had a stroke of paralysis. I sent for our State Overseer, Brother Potat. He came and brought Brother Langston along. They prayed for me and in nine days I was at work again. Praise the Lord. I had a bad rupture for fifteen years, growing larger every day. The doctor never touched it. I believed the Lord would heal it some day. Just before the Assembly one year ago I asked my pastor if he would have the saints at the Assembly to pray for me. He said he would have a handkerchief anointed. He did and I applied it. God did not heal me right away but He let me go to my extremity. One night I went to bed and got up in the morning a sound man.

You see, dear ones, I have much to praise God for and want to do service for Him. Perhaps He has a place for me to go preach His Word. I want to be in the center of His dear will. We covet the prayers of the saints for the church here at Boswell, Pa. May God bless you all is the prayer of your brother in Christ Jesus.—J. W. Charlesworth.

SUBSCRIBE or RENEW For The CHURCH OF GOD EVANGEL

## Jesus Will Never Betray Your Trust

MAN, W. Va.—Dear saints of God everywhere, greetings in the name of Jesus. This beautiful morning finds me still saved, sanctified and the sweet Holy Ghost abiding for which I give God and His Holy Son Jesus all the praise. I wish I only knew words to explain the praises that I know are due their holy names. I sometimes feel that we Holy Ghost filled people do not try our best to give God the praise and honor due His precious name. I believe that to be one of our duties toward God because He wants perfect praise and will have it if He has to get it out of the mouths of babes and sucklings. Just think about that! I want to praise Him more and more. Hallelujah. Dear saints, let us have a praise or a word for God continually in our hearts. Let us do more to gain the good will and confidence of sinners and try continually to win souls for God. We each one can win one soul for God so let us get busy and work to win poor lost souls for God, poor wretched souls who know not God. Let us be more interested in them even though they may seem to be holiness fighters. Let us try to live a pure, clean life so we can convince them that this holiness way is right. I realize our lives are being watched but let us be sure to live what we claim, live entirely above sin for some one may be almost convinced of holiness and if we make the least misstep or give way to our temper (which I believe we all have to guard against continually) it would shatter their faith and confidence entirely.

I see where our Church of God people are neglecting to pray as much as they should and those who do that do not keep victory long. Prayer is as needful to the soul as food is to the body. One can keep bodily strength as long without food of any kind as they can keep salvation without praying. It is necessary to pray much to keep good victory and oh what would it mean to any one for Jesus to come and find them without victory. We know not the day nor the hour when He shall come so let us keep prayed up that we may be ready to go up at any moment.

Our pastor, Brother C. G. McCane is now in a revival at Campus, six or seven miles above here. He is having a good meeting but the enemy is fighting. We need the prayers of all praying people for the success of the meeting. There is a lot of good people up there and some who are really hungry for salvation. Please pray for God to convince them of holiness while conviction is on them. We women folks have been having cottage prayer meetings in the coal camp here. In three prayer meetings two were saved and one sanctified. In the last prayer meeting there were four at the altar, two seeking to be saved and two seeking the Holy Ghost. Folks are really hungry for salvation. Brother McCane is going to hold a revival here as soon as he gets thru at Campus and I want every one who reads this to pray for God to keep conviction on sinners, send it stronger and give us many souls saved, sanctified and filled with the Holy Ghost during this revival. Please pray, pray, pray for God to move everything out that would be a hindrance for we see lots of conviction now.

I am still trusting God for the healing of my body. I haven't taken a drop of medicine of any kind or a pill since I was saved in March 1928. I was sick lots before I began trusting God for my healing but now I am never seriously sick. Hallelujah! How wonderful it is to trust God. He it is who will never leave or forsake you and He will stick closer than a brother. He will never fail to heal you if you entirely trust Him. He will not betray your trust. Praise His matchless name! I love Him now and want to love Him more and more. Pray for me.—A sister in Christ, Rinda Ramey, clerk of Mallory church.

## Wants Home To Be One Of Prayer

FERNDALE, Fla.—I thank God that one year ago He saved my soul, sanctified me thru His precious blood, and gave me the Holy Ghost. I was added to the Church of God which is the pillar and ground of the truth. I was eight years old when God gave me the blessing. I want to stand true and do His will. I want the saints to earnestly pray for my mother, three brothers and one sister that they will come this way. My mother doesn't believe this way. I want my home to be a home of prayer. I have hard trials but I know God is able to give me overcoming power. Pray for me that I will be a bright shining light for Jesus at all times. Pray for my grandfather that he will go on with the Lord and get the blessing.—Your little sister in Christ, Jennie Maud Merritt.

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## GENERAL INSTRUCTIONS NO. 2

Authorized by the Assembly a year ago, now on sale for 10c each \$1.00 per dozen. This is a nice little book and well worth the money. It formerly sold for 20c each.

## LOVE

Levi Tipton, Newport, Ky.  
"Beloved, let us love one another for love is of God, and every one that loveth is born of God and knoweth God." 1 John 4:7.

In my attempt to give a short exegesis on the subject we have for consideration, I shall not delve into the history of love, but we do know that love was from the beginning and is now.

There are different kinds of love that could be mentioned. For instance, there is a love that exists in the animal kingdom, also a love that most older people have experienced such as "puppy love," "sweetheart love," or whatever you may wish to call it, but we do not choose to present contrasting thoughts on this subject. The love about which we are writing is the love that is planted in the hearts of men and women after they have become godly sorrowful for their sins, forsaking the world and the things therein to be called the children of God.

Beloved, I am made to wonder at times if we really love each other as much as we should. Would we be willing to give our lives for our brethren and for the cause of Christ? Would we be willing to give our last dollar to help someone who is in need, or do we hold a grudge in our hearts against someone and hold to our pocketbook as if we are afraid it will "get loose"?

"Whoever hath this world's goods and seeth his brother have need and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" 1 John 3:17.

Love is one of the fruits of the Spirit. Visiting the sick, helping those who are in need, and showing kindness to everyone are evidences of love. Then if we do not these things there is no outward evidence of love. Hence, there is no Spirit, for where there is Spirit there is love.

I wonder if some of our professing Christians have not lost their first love. Ask yourselves the following questions: Am I as eager now to see the cause of Christ go forward as I was when I first received the blessing? Am I as eager to help bear the burden of the church as I was when I first started out for Jesus. Am I as eager to give to charity as I was at the beginning of my Christian experience? Beloved, if you are not as eager now to do these things as you were when you first started out for the Lord, you surely have lost your first love. If we find ourselves retreating from the love of God, let us put away our old form of carelessness and pray for the enthusiasm we had when we came in possession of God's love, or the love for our brethren. I believe it will absolutely take this before Jesus will accept us as His at His second appearing. God's Word teaches us that we should be partakers of His love. All right then, see if we can't act and speak in love according to Eph. 4:2 so the people of this world might see the works of Jesus and His love in our lives that they might know for a surety that there is a reality in serving Him.

Dear saints, what the world needs today is love. Just look at the people how they are rushing helter-skelter, pell-mell, all in one great mass, onward, onward always onward, seeking and striving for something to satisfy their hearts, which the world is unable to give. Would to God I were able to speak this message to that belligerent and maddened world, that they might awaken to the realization of what it really means to be in possession of the warm yearning intimacy of God's eternal love. I know it would never be regretted if they would turn away from their wrong doings. Where they had been used to joy that lasted for only a moment, now they could enjoy love and the only love that comes from God, a love that flows from breast to breast with our brothers, brothers that love their brothers and prove their love by service.

Following is a little poem I have composed in connection with the subject. May it be of encouragement and comfort to those who are blue and despondent, also to those who would like to have more of the divine love of God.

The love of mother is great,  
The love of father is too,  
But the love of Jesus is greatest  
For He loves both me and you.

God so loved the world  
And so did Jesus too;  
He loved the world so great  
He gave His life for you.

If you want this love,  
I'll tell you what to do,  
Just get down on your knees  
And pray till you go thru.

And then, when Satan comes around  
And you are feeling blue  
Don't give away to him,  
But say I'm going thru.

And after we have entered in  
And have taken our abode above,  
We can then say for a surety  
We're glad that we had love.

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CHURCH OF GOD PUBL. HOUSE  
Cleveland, Tennessee

## FELLOWSHIP

(Continued from page one)

ship that is so indispensable if we are to enjoy the afforded rest and communion with God.

After that "we were some time alienated and enemies in our mind by wicked works, yet now hath he reconciled." The word alienated is translated from the Greek word allotriadzo which means to be estranged. The word is made up from allos, which means another of the same kind, and heteros, which means another of another kind. Here we find that the creature had become another of another kind or had become a partaker of "wicked works" thru the blinding of Satan. We had become darkness instead of light.

But in Christ Jesus we are reconciled, restored to our fellowship and communion, and are made partakers of divine nature, and are commanded to "put off the old man, which is corrupt, according to all his deceitful lusts." The calling of this fellowship is based on the faithfulness and love of God for His straying creatures. It asks or demands that "we come and reason together," and at the same time holds out unto us the promise that "though our sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Here God promises a washing, a cleansing from the defilement of our sinful nature we had inherited in our estrangement, and not only a washing and a cleansing but also a taking away.

Thus we read in Psa. 103:12, He hath removed our transgressions from us. The Hebrew verb rucheek has the idea of going far away, or being repelled or thrust back. It is here that we see not only the taking away of our sins, but the actual repelling and thrusting back of the imposition of sin at the hand of Satan. The verb is causative, i. e. God has caused, etc.

With our sins forgiven and blotted out from before God and with a divine nature, we may now under the cloak and guidance of the Holy Spirit have fellowship with God who is Himself a Spirit. God that is Spirit has sought us that we might be made partakers of a spiritual life and nature, that we be not banished from His presence. Under the efficacy of such an atonement we may now say, "Our Father who art in heaven." But we may yet have a further benefit.

After we have cleansed ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God, we may be sons and daughters unto God. We are released from fear and bondage of sin and joined unto the Lord. The word joined here comes from the Greek word kollao which means glued together. The Spirit of God here renders a compact so that we are members of His body and are thereby made partakers of such spiritual blessings as the divine Head is. All the needs for such fellowship and union have been met in the atonement of Calvary.

The precious blood is vicarious to atone and render the Creator and creature one again. As it is written, "Both he that sanctifieth and they who are sanctified are all of one." Here is a blessed union of divine human nature wrought by the precious blood that our comprehension of divine things may be furthered by its sanctity, and not only thus, but furthered and aided by death itself.

It is as the legend of an old saint who years ago passed away. He had a son estrayed from home, but who, after his return to the community, had been refused admittance into his home again because of enmity between him and his father. His mother on her dying bed begged piteously day by day for him until at last the father assented that he might come again into the home. Whereupon, his aged mother called him and his father to her dying bedside, and grasping with the last touch of life the hand of father and son in her own hand and placing them as though they would shake hands, breathed out her last breath and left father and son with hands clasped together in her own dying hand. When the precious blood of Calvary was shed and the life of the Son of God expiated, the heart of a loving, heavenly Father and an estranged and dying race were united again in one body and especially so as the grace provided thereby is accepted by faith.

After such acceptance we are no more strangers and foreigners, but fellowcitizens with the saints and of the household of God. We become not only the communicants of the fellowship of Jesus Christ, but we are made joint participants of all the benefits of His riches in glory. This we may not fully enjoy now, but certainly we shall in the future. The heart and mind of God await with anxiety the time when He may give us that blessed inheritance bequeathed unto us in the death of the Son of God. While we here await that further redemption, we hold and have the seal of the Holy Spirit which is the earnest or pledge of the purchased possession wherein we shall be heirs of God and joint-heirs with Jesus Christ, for we have not received the spirit of bondage again to fear, but the spirit of adoption (placing as a son) whereby we cry, Abba, Father.

Have Never Seen The Righteous Forsaken

GREENVILLE, S. C.—Beloved, as we sit here alone, and yet we are not alone for the presence of the blessed Holy Ghost is so real to us and His company is so sweet, we've been medi-

ating over the past blessings thru which the Lord has been so dear to me. He has kept me saved, sanctified, and filled with the blessed Holy Ghost. Amidst all the cries about hard times He has supplied my needs. Beloved, He never promised to gratify our wants but to supply our needs. He has told me in His blessed Word that He was not slack concerning His promises. The old patriarch David said, "Once I was young, now I am old yet I have never seen the righteous forsaken nor the seed begging bread. Come on, saints, let's never cry hard times for I am not afraid of suffering while I obey my Father. Let's press to the battle front and do our best for Jesus and His church. Dear saints, let's pray more. I fear we have slackened up on praying as we should and God doesn't want any slackers in this great band. Let's just stay right under the spout where the glory comes out and then we can have in our souls a real shout. Well glory hallelujah! How I love Him tonight. Saints, pray for me that I may be completely healed of asthma and that I may have a closer walk with God and be more like Him in all my ways.—Your humble sister in the battle for lost souls, Mrs. M. C. Ward.

NETTLETON, Ark.—I am still saved by grace, sanctified, the Holy Ghost abides, and I am still a member of the Church of God and divine-ly healed. I do love God's church and her teachings.

We are just a few members here at Nettleton. We are making an effort to obey the Word where it tells us not to fail to assemble ourselves together. We have services twice each week. We surely covet your prayers that God will have His way at Nettleton.

I visited my home country where I was reared in the Ozark Mt. at Ash Flat, Ark. How my heart went out to

derful help and deliverance which had been granted him. In the fourth verse he says, "I sought the Lord, and he heard me, and delivered me from all my fears." How good it is to know we have our trust in a great God, one who is able to deliver from fear and the power of death. I feel so grateful to Him this morning for His wonderful goodness to me. My soul is delighted in Him. He has been so good and precious to me in permitting me to be a partaker of His manifold blessings among which is the opportunity of being in B. T. S. again. This is a privilege I feel any girl or boy should appreciate. God is blessing us richly. We very often feel Him very, very near us. In fact, He is right with us.

I realize this morning I am not my own but Jesus has bought me with the price of His own blood. I do desire that my life be spent in a profitable way for Him.

NOT IN VAIN.  
If I can stop one heart from breaking,  
I shall not live in vain;  
If I can ease one life the aching,  
Or cool one pain,  
Or help one fainting robin into his nest again,  
I shall not live in vain.

—Pray for us. Ora Mae Ruff, Mobeetie, Texas.

I will Lift up Mine Eyes  
Unto the Hills, From  
whence cometh my help

—B. T. S.—  
Truly I can say with the Psalmist David, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth." Psa. 121:1, 2.

Surely it is easy for us to realize that all good things come from God. My heart is overflowing with thanksgiving and praise to the one who died that we might have eternal life.

It has been said by many that the Bible Training School is the best place to be this side of heaven. I, too, can say with the others that this is a grand place to be. We appreciate the untiring efforts of our superintendent and teachers who are striving to their utmost to teach the Word of God just as it is. And too, we appreciate the good musical advantages we have here in school, but most of all we appreciate the smiles of God upon us. Oh, but it is good to know that God watches and cares for His own! Space will not permit me to unfold the true happiness which is in my heart for this opportunity I have of being in Bible School so it would be useless to try. But I will say, it is good to be here. I need your prayers.—Beatrice Thomas, Ft. Myers, Fla.

YOUNG MAN,  
DON'T DRIFT

(Continued from page one)

man means to be a drunkard when he starts drinking. Those who are now in the agony of delirium were once as pure and true as you are but they were carried down an almost insensible gradient. Beware of their fate and don't follow their earlier steps lest you acquire a momentum you cannot arrest and go down to hell. There is no better safeguard to a young man in life than to beware of the first drink.

They say that smoking leads to drinking. If so, it would be well to avoid the first cigarette. Is it wise to begin a habit for which you cannot plead any good reason except that others do it and which may lead you into drinking, bad companionship, and other detrimental things?

Don't drift into habits of impurity.

tating over the past blessings thru which the Lord has been so dear to me. He has kept me saved, sanctified, and filled with the blessed Holy Ghost. Amidst all the cries about hard times He has supplied my needs. Beloved, He never promised to gratify our wants but to supply our needs. He has told me in His blessed Word that He was not slack concerning His promises. The old patriarch David said, "Once I was young, now I am old yet I have never seen the righteous forsaken nor the seed begging bread. Come on, saints, let's never cry hard times for I am not afraid of suffering while I obey my Father. Let's press to the battle front and do our best for Jesus and His church. Dear saints, let's pray more. I fear we have slackened up on praying as we should and God doesn't want any slackers in this great band. Let's just stay right under the spout where the glory comes out and then we can have in our souls a real shout. Well glory hallelujah! How I love Him tonight. Saints, pray for me that I may be completely healed of asthma and that I may have a closer walk with God and be more like Him in all my ways.—Your humble sister in the battle for lost souls, Mrs. M. C. Ward.

## Bible Training School

## Department

J. H. WALKER, Supt.  
CLEVELAND, TENNESSEE

Reaching Forth Unto  
Those Things Which  
Are Before

—B. T. S.—

I take this privilege thru the Evangel to thank God for His many, many blessings He has bestowed upon me. I also thank God for the great privilege I have of attending the great Bible School, great because of the faculty and most because God is with us.

I truly hope the dear Lord takes me home to be with Him before I turn aside and go out of the way. I will remember when God wonderfully saved me and laid His hand on me to carry this gospel in song and the great desire I had to serve Him. Feeling as I did, knowing that I needed more of the blessing of God and being informed that I would have to do the best I could, I became discouraged and went back on God. I served the devil for some fifteen years but all of this time the Lord followed me. Bless His name! I became interested in God's Word and I began to read and found by God's Word that there was standing grace made possible by the blood of Jesus. How I thank Him today for knocking the scales off my eyes and letting me see clearly some of the good things God has in store for those who love and obey Him. As I met the conditions He wonderfully saved, sanctified, and gave me the blessed Holy Ghost for which I thank Him.

I have made many blunders and mistakes since receiving this good blessing, but I'm more determined now than ever before to love and serve Him. I can almost see the storm clouds of tribulation rising now. O God, help me to have oil in my vessel with my lamp and be found at my post of duty when the call is made. Go ye out to meet Him. Hallelujah!

Everyone who reads this please pray that God will fully restore the talent of song and that I'll be able to use it for His glory.—L. V. Ellis, % Carnes No. 29, Ft. Worth, Tex.

O Magnify The Lord  
With me, And let us ex-  
alt His Name Together

—B. T. S.—

"I will bless the Lord at all times: his praise shall continually be in my mouth. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. O magnify the Lord with me, and let us exalt his name together." Psa. 34:1-3.

I believe this morning that I feel somewhat like David did as He gave forth these wonderful words in praise and appreciation to God for His won-

derful help and deliverance which had been granted him. In the fourth verse he says, "I sought the Lord, and he heard me, and delivered me from all my fears." How good it is to know we have our trust in a great God, one who is able to deliver from fear and the power of death. I feel so grateful to Him this morning for His wonderful goodness to me. My soul is delighted in Him. He has been so good and precious to me in permitting me to be a partaker of His manifold blessings among which is the opportunity of being in B. T. S. again. This is a privilege I feel any girl or boy should appreciate. God is blessing us richly. We very often feel Him very, very near us. In fact, He is right with us.

I realize this morning I am not my own but Jesus has bought me with the price of His own blood. I do desire that my life be spent in a profitable way for Him.

NOT IN VAIN.  
If I can stop one heart from breaking,  
I shall not live in vain;  
If I can ease one life the aching,  
Or cool one pain,  
Or help one fainting robin into his nest again,  
I shall not live in vain.

—Pray for us. Ora Mae Ruff, Mobeetie, Texas.

I will Lift up Mine Eyes  
Unto the Hills, From  
whence cometh my help

—B. T. S.—  
Truly I can say with the Psalmist David, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth." Psa. 121:1, 2.

Surely it is easy for us to realize that all good things come from God. My heart is overflowing with thanksgiving and praise to the one who died that we might have eternal life.

It has been said by many that the Bible Training School is the best place to be this side of heaven. I, too, can say with the others that this is a grand place to be. We appreciate the untiring efforts of our superintendent and teachers who are striving to their utmost to teach the Word of God just as it is. And too, we appreciate the good musical advantages we have here in school, but most of all we appreciate the smiles of God upon us. Oh, but it is good to know that God watches and cares for His own! Space will not permit me to unfold the true happiness which is in my heart for this opportunity I have of being in Bible School so it would be useless to try. But I will say, it is good to be here. I need your prayers.—Beatrice Thomas, Ft. Myers, Fla.

YOUNG MAN,  
DON'T DRIFT

(Continued from page one)

man means to be a drunkard when he starts drinking. Those who are now in the agony of delirium were once as pure and true as you are but they were carried down an almost insensible gradient. Beware of their fate and don't follow their earlier steps lest you acquire a momentum you cannot arrest and go down to hell. There is no better safeguard to a young man in life than to beware of the first drink.

They say that smoking leads to drinking. If so, it would be well to avoid the first cigarette. Is it wise to begin a habit for which you cannot plead any good reason except that others do it and which may lead you into drinking, bad companionship, and other detrimental things?

Don't drift into habits of impurity.

tating over the past blessings thru which the Lord has been so dear to me. He has kept me saved, sanctified, and filled with the blessed Holy Ghost. Amidst all the cries about hard times He has supplied my needs. Beloved, He never promised to gratify our wants but to supply our needs. He has told me in His blessed Word that He was not slack concerning His promises. The old patriarch David said, "Once I was young, now I am old yet I have never seen the righteous forsaken nor the seed begging bread. Come on, saints, let's never cry hard times for I am not afraid of suffering while I obey my Father. Let's press to the battle front and do our best for Jesus and His church. Dear saints, let's pray more. I fear we have slackened up on praying as we should and God doesn't want any slackers in this great band. Let's just stay right under the spout where the glory comes out and then we can have in our souls a real shout. Well glory hallelujah! How I love Him tonight. Saints, pray for me that I may be completely healed of asthma and that I may have a closer walk with God and be more like Him in all my ways.—Your humble sister in the battle for lost souls, Mrs. M. C. Ward.

NETTLETON, Ark.—I am still saved by grace, sanctified, the Holy Ghost abides, and I am still a member of the Church of God and divine-ly healed. I do love God's church and her teachings.

We are just a few members here at Nettleton. We are making an effort to obey the Word where it tells us not to fail to assemble ourselves together. We have services twice each week. We surely covet your prayers that God will have His way at Nettleton.

I visited my home country where I was reared in the Ozark Mt. at Ash Flat, Ark. How my heart went out to

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The Orphanage Soap  
Coupon Campaign

(Continued from page one)

for a subject of this kind.

In the first verse God tells His ministers to cry aloud and spare not, show my people their transgression and the house of Jacob their sins. Surely this is a time when we need to "cry aloud" loud enough that we can be heard above the clamor and cry of this sin-blinded and deceived world. "Spare not." Too many, we fear, are sparing themselves, shrinking from the opposition and criticism of a cold, formal, ease-loving church, sparing the feelings, opinions and theories of lukewarm professors, and as a result the cause of Christ is suffering.

Looking again at verse five He says, "Is it such a fast that I have chosen?" Seemingly their fast was a counterfeit, an outward performance, a formal affair, a form of godliness, but void of the power. God wants a heart worship, a love service. Verse six explains this in detail.

We get down to verse seven which touches more specifically on the subject with which we wish to deal. "Is it not to deal thy bread to the hungry?" Oh think of the homeless, parentless children on the streets today, living on what they can pick up in the alleys and in other places that we dare not mention while we gorge and gratify our lustful appetites! "And that thou bring the poor that are cast out to thy house?" How many of us have room and to spare in our homes where we could take and care for an orphan child? Are we doing it? Oh, but you say, I haven't room in my home, or we are not able to give a child a home. But did you stop to add up the nickels and dimes and think how quickly they grow into dollars that are actually wasted, and that by so-called Christians, on things that we would be a thousand times better off without, both spiritually and physically?

Please pardon me if I repeat an expression used by our Brother Johnson in his discourse at the Auditorium on Sunday night before the opening of the Assembly. The main thought or theme was, Laying aside or leaving off the unnecessary things that the weak things might be strengthened. Oh what a thought and how it impressed us! We have tried not to forget it. Friends, can we get the thought? Can we catch the fire? Can we covenant together to lay aside our fault finding and criticism, put our shoulders to the wheel, our finances together, and see God's cause go over the top? I tell you, folks, our brethren at Headquarters do not need our criticism. They are doing a better job there than many of us could do, and I dare say better than any of us who spend our time in finding fault with them could do. Let's pray for them and give them a word of encouragement once in awhile. Let's give them the roses now and not after the soul is gone.

Well what next? "When thou seest the naked, that thou cover him." The remainder of the chapter is taken up with the promises that are to be fulfilled in us if we do the things contained in the first.

Now it seems as though we could keep on and on with this, but time and space forbids so we will just have a few thoughts about the soap coupon drive and then bring this to a close.

When we read Brother Latimer's notice in the Evangel about this we said, Surely that will be easy. Our people haven't much money, but surely they will give all their soap coupons to a cause like this. We thought many who feel as though they cannot do anything else would certainly be glad to have an opportunity like this to help. But after having worked at the job for a few weeks, we have almost changed our minds about some things. First, there is nothing we attempt to do for God but what Satan will try to hinder. The thing looked too easy. We are reminded of Joshua's first attempt to destroy the city of Ai. See Joshua 7.

Again many said, We don't use that kind of soap and do not care to make a change. Then we found that two other denominations in our city were working at the same job as we and for the same purpose. Visiting some of the churches last Sunday, we found two who had not even started on the drive and two weeks of the time has already passed. I wonder if there are any more who are late or perhaps

the dear people in that country where there are so many who know nothing about holiness. Please help me pray that God will put some one in that place to lift up Jesus. I went from Ash Flat to visit the Evening Shade church over which Brother E. L. Shaw is pastor. I had a hearty welcome in Brother Shaw's home and also visited friends in the community.

Brother Shaw is doing a good work in that place. He is loved by old and young. We were with the dear young people in their Bible Study Saturday night. Wonderful interest was among them. We were in their Sunday School. Wonderful interest was shown. We came back for night service and found a good crowd to greet us, some of whom we had known from childhood. The Lord was present. The writer gave out the Word. Only time can tell the good that Brother Shaw and his dear companion are doing at that place. That is a hard place, so everyone who prays please pray a prayer for them. Also pray for the writer to be faithful to the end.—Just one of your unworthy sisters in Christ, Naama Rogers.

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## Pray Thru Best Plan

THOMASTON, Ga.—I am glad to say tonight that in the midst of trials and temptations of this life I am still on my way to heaven. I feel fire burning in my soul though the enemy comes on us like a flood. I am so glad the dear Lord is always awake. We can call on Him the darkest night and He will answer. How wonderful it is when we can hide away and cry and tell Jesus all about our troubles!

A few days ago it seemed that I had gone almost as far as I could. It seemed like the time had come when I had to give up or pray thru. When I came from my work that night I went to my little hiding place to pray as usual and began to tell the Lord all about it. He sweetly came to my rescue so I am happy tonight.

Friends, who have just started in this race, when trials come some one will probably tell you what to do if they were you, but listen, the best plan of all is to pray thru. I have been in this good way seven years. I have always found the best plan when trouble comes is to fast and pray thru.

The Lord is blessing over here in Thomaston. There seems to be a revival on most all the time. We had a good feast Sunday night. One received the Holy Ghost. All along in our meetings someone is going thru. We have a good pastor. Surely God did send Him here. He doesn't fail to preach the Word and he doesn't give it sugar-coated either. I am so glad I can open my mouth and swallow every word. It is real food to my soul. I do love the Lord and the Church of God and all its teaching.

I enjoyed reading Brother Clyde C. Cox's piece in the Evangel. We don't forget Brother and Sister Cox. He is pastor of Zion church. They have a good pastor and Sunday School worker. He will stand by his church.

All who read this please pray for me. I feel that God has a work for me to do. Satan is trying to hinder me but God has all power.—A sister who wants to make it thru, Mrs. C. M. Martin.

## His Commandments Are Not Grievous

SUCHES, Ga.—I want to report victory in my soul tonight. I have just been reading the Evangel. The good testimonies certainly have been encouraging to me. Since reading them I have a greater desire to press on than ever before. I thank God for the precious Holy Ghost. He still abides. Praise the Lord! I am so glad the dear Lord has brought me back to the fold. I cannot thank Him enough. I have been a very disobedient child but thank God I have gotten willing to go and do what the Lord would have me do. Since I have been trying to do the will of my Lord most all of my associates have turned against me, some of my own folks too, but thank God He is able to take us thru if we will only let Him.

The devil certainly is howling here at this place but I want all who read this to pray for me that I will stay humble and keep giving out the Word as I am endeavoring to do and will not compromise with the devil or any of his cohorts. I know God has always worked in the minority. This is a needy place. The devil is trying to tear us down, but there is a few here who will stand true and you cannot preach the Word too straight and hard for some of them. Jesus said, if you love me, keep my commandments, and His commandments are not grievous. Pray for me that I will always speak the truth and hew to the line, hold up the blood stained banner of Jesus and be one hundred per cent for the Church of God.—Your humble brother under the blood, T. W. Harkins.

## OUR BEST FRIEND

PARISH, Fla.—I thank the Lord tonight for what He is to me. He means much to me. I am glad of One on whom we can depend in time of trouble when the hours seem the darkest. The Lord is our best friend. Sometime back my mother was very sick. I promised God if He would heal her I would praise Him for it. God came on the scene and healed her body. I thank Him for it. She hasn't gained her strength back yet but I am looking for God to give her sufficient strength. I know He is able.

I ask each Evangel reader to please pray that God will give her sufficient strength so she can go to service and tell the people what the Lord has done

## Joy, Peace and Rest

RHODISS, N. C.—I praise my dear Saviour. He is all this world to me and I find in Him all I need. I am so glad that one day I turned to Him. Dear friends, I have never found anything against Jesus to turn away from Him for I really desire to get closer to Him and be in the center of His will.

My Saviour blessed me this past year. Beginning my second college year last September, I got into a very disagreeable place to work my way thru school. My father was only getting one or two days in the cotton mill and not making much at that. I began to pray and prayed for three weeks that the Lord would open up a way for me to get out of this place in a friendly manner. Bless His dear name. He did. My people moved and began to get full time and I found a place to stay with a widow and her aged father for company. Isn't it wonderful how the Lord works? Of course in this place the devil had to put a stumbling block. The people seem rather selfish but I prayed as usual if the Lord would let me live in love and peace there I would send in my testimony to the Evangel. If I fail to do what I promised, disaster will befall me for I always get punished for carelessness and disobedience.

Some people think when they get the Holy Ghost they will lose all joy, but that isn't so. I have found more joy in Christ than I ever had before. In Him I find joy, peace, rest. I feel so good after a struggle when I have laid my burden on Him that my soul bubbles over with joy and my throat is full of songs. He is ever with me in my school work. If it is necessary to give up school work, I will do it. But the Spirit urges me on and I must go. He always makes preparation and supplies my needs. I have only to furnish myself and time. I know not what my future is, but He does. What a wonderful Saviour we have to serve!

I thank my sisters and brothers who have been praying for me during my school days. Your prayers have been appreciated as well as answered. I feel content, happy, and successful when I know you are praying for God to guide me. Continue to pray for I need your prayers in my summer work. I need the Lord more now than ever before. It has been so long since I have been to the dear old Church of God that my soul is getting lean. I am hungry for a good feast from the Lord's table. Pray that I may shine for God wherever I may be.—Your sister in Christ Jesus, Vernie E. Moore.

## New Field Opened

At last the full gospel has come to Pocahontas, Ark. Last July God sent two of His servants, Brother Amos Sloan, Stillwater, Okla., and Brother Ernest Friend of Seneca, Mo., with the story of Jesus and the full meaning of the atonement. After some few weeks of hard battle the smoke cleared away. Twenty-two found pardon and forgiveness of sins, a goodly number experienced the wonderful Baptism of the Holy Ghost. Hitherto blinded eyes have been opened to the full gospel message. The work is still growing. Souls are being added to our number, such as will be saved, under the leadership of Brother Friend. Brother Sloan continues his evangelistic work elsewhere. We enjoy visits of ministers passing thru. Pray that this young church will be an outflow of blessings to Randolph County.—Yours in His service, Charley Wright, Pocahontas, Ark.

I am glad because God opened up a way for me to go to the Assembly. My, but it was grand! It was my first trip there. I surely hope I can go next time. Surely you can feel the presence of the Lord when you get there. I am encouraged tonight to press the battle more than ever before. I see nothing to turn back to but see great things ahead. My desire is to live true.

I am anxious to do something for the Lord. I am willing for Him to have His way in my life. I have made the Lord some promises and I expect by His help to fill everyone of them. Please pray for me as I need the prayers of those I love. I am willing to sacrifice, willing to do whatever God would have me do. My desire is to see people saved before it is too late for I believe the Lord's coming is near at hand. I have five brothers who are unsaved. Please pray that God will save them before it is too late.—Your sister in Christ, (Miss) Mary Turner.

# Obituaries

### HARD

On November 20 the death angel visited the home of Brother Cyrus Hard and claimed for its victim his faithful wife, age thirty-eight years. She had enjoyed the experience of the Holy Ghost for several years and had been a member of the Church of God for four years. When she became ill she expressed a desire to pass on over to her reward. A very large crowd attended her funeral which was conducted by the writer and her body was laid in the city cemetery to await the coming of the Lord.—One who knew her, Stanley Joplin, Johnston City, Ill.

### BUFFINGTON

The death angel visited the home of Brother and Sister Harlen Buffington and took their only little boy, age three years and ten months. They all loved him dearly but Jesus loved him best. The Lord worked a wonderful work thru his suffering. His father was saved. Little Amuel Harlen liked Sunday School but the Lord took him out. His father was present last Sunday in Sunday School. Dear ones, God knows best. He is survived by his father, mother, four sisters, and others who loved him dearly. We know little Amuel Harlen is at rest with Jesus waiting the coming of the Lord when we can be together forever and ever. Thou art gone dear precious darling. And this parting brings us grief; But this parting's not forever. And that brings us great relief.—A sister in the Lord, Mrs. W. I. Burford, Bauxite, Ark.

### PRITT

The death angel visited the home of Sister J. E. Pritt on Nov. 11, 1930 and claimed as its victim her husband, Brother J. E. Pritt. He was an humble

servant of the Lord and had been preaching the Word of God for many years. His suffering was long and great but he bore it with patience. He had T. B. Brother Pritt was a member of the Church of God at Faxon, Okla., being the first to join when the church was set in order. He leaves to mourn his departure a wife, five children, other relatives and a host of friends. He was laid to rest in the Duncan cemetery to wait the coming of Christ. We expect to meet him some day where there will be no more sufferings.—His brother in Christ, J. I. Collins, clerk, Faxon, Okla.

### WHITE

The death angel visited our home on Nov. 2, 1930 and claimed our darling baby, three years, two months, and eight days of age. He was sick only a short time. He bore his sickness well. He leaves to mourn his death papa, mamma, two sisters, two grandfathers, two grandmothers, and other relatives and friends. He was loved by everybody who knew him. Many prayers were sent up for him but God knew best. He was the bud of our home but he is a sweet little jewel in heaven today. The family circle is broken on earth but we hope and trust in God it will be complete some day around the throne of God. Olen loved everybody and liked to go to meeting. When we had family prayer he would kneel and pray too. We miss him singing. His funeral was conducted by Brother W. H. Preston and Brother B. H. Hall and his body laid to rest in Union Hill cemetery.

We ask all who read this to pray that we might stay true to God and meet little Olen in heaven some day.—A heartbroken papa and mamma, Mr. and Mrs. J. L. White, and sisters, Rt. 1, Wedowee, Ala.

## Wants To Get Back Under The Shelter

JOHNSON CITY, Tenn.—Just a few words of praise to the little paper that brings joy to my soul. I get so much good out of reading the good testimonies of the dear saints. It draws me closer to the Lord although I am just a backslider wandered away from the fold. I feel the Lord is still with me. I can feel His power working with me and oh how I desire to get back to where I can feel the blessings of God like I once did. I am so discontented I can't enjoy the things of the world since I backslid. I am praying that the Lord will restore me. I love the dear old Church of God. I want to get back under the shelter of God's church again. I want the dear saints of God everywhere to pray for me.

I thank God for His goodness to me, for my good health, and for sparing my life up to this present time. I am sorry I have wasted so many precious years. If the Lord will take me back I will serve Him in the beauty of holiness the rest of my days regardless of what the devil might do. He tells me if I get back I can't live it but I know He is a liar. Saints, pray for me.

Pray for the healing of my mother's body. She is a member of the Church of God and has the Holy Ghost. Also pray that God will heal my husband. He has bad lungs and throat. He is a minister of the Church of God. The devil has tried him on every side to keep him from preaching the good Word of God. If he can't preach or sing he will clap his hands and make a joyful noise unto the Lord. Pray that God will give me back my joy and power that I might go with my husband out in the work of the Lord. Pray that God will give him his voice and heal his body.

Pray that God will give us a building here at this place in which to worship Him and that the church at Johnson City will be in harmony, love and fellowship with one another. The Lord will not bless as long as the church is not in fellowship one with another. I am interested in the Church. I feel at home with the saints of God. The devil is loose in Johnson City as well as elsewhere. We believe our pastor, Brother Prince, and his wife are real saints of God. Pray for him. He is not strong. Pray that God will strengthen him in body that he might be able to give out the Word and bring souls to victory.

When you go to prayer remember a backslider desiring to be back in the fold of God. May God bless each and

## Let's Move On For God

METZ, W. Va.—I am glad to report victory in my soul. Hallelujah! I am proud of the good revival that we had in Akron, Ohio. I opened fire against the devil on Sunday night, Nov. 2, and the meeting lasted up to Nov. 19. Eleven were saved, six sanctified and six received the Holy Ghost. The pastor baptized a number in water and twenty-four were added to the church. This makes a total of two hundred and two members, if no mistake is made. I came into the church at Akron, also my mother came in. I am real proud of the church there. There are some true blue saints in Akron and they have a nice tabernacle in which to worship. Brother D. G. Phillips is the pastor and he has great zeal and is very much interested in God's work. The folks treated me nice. The offerings were good and they bought me a nice tailor made suit of clothes and one brother gave me a new rain coat, another gave me a nice overcoat.

Come on, saints, and let us make this a great year for God. Really and truly we are living in an evil day and the devil is on the job. He is busy seeking whom he may devour but if we keep our eyes on Jesus, we will make a safe landing. When Peter was walking on the water he made a good headway until he got his eyes off of Jesus and then he began to sink. But Peter was honest enough that when he began to sink he said, Lord, help me. He did not say, Lord, help the deacon, or the pastor, or my wife, or neighbor, but he said, Lord, help me. We should learn a lesson from that experience, and say, Lord, help me. The Philippian jailor said, What must I do to be saved? He was interested in what he should do, not his neighbor or friend, but what he should do. Also Saul when on his mad mission to Damascus was knocked down and he said, "Who art thou, Lord." The Lord said, "I am Jesus whom thou persecutest. It is hard for thee to kick against the pricks." Saul, trembling and astonished, said, "Lord, what wilt thou have me to do?" Saul was wanting to do something. It is up to you and me to do something or we will be forever lost. The precious Word of God says, "Nevertheless I must walk to day, and to tomorrow, and the day following." This salvation is personal. Let's move on for God and put on the whole armor of God that we might be able to stand against the wiles of the devil. I am sure the grace of God is sufficient to carry us thru. Bless His holy name.—G. W. Helmick, Railroad Evangelist.

## We Wonder What The End Will Be

The greatest revival in Linden, Fla. in twenty years is now in progress with Brother F. A. Hubbell in charge. It is just two weeks old and many have been saved and many sanctified. Within the last seven nights twenty-five have received the precious Holy Ghost and we are led to wonder what the end will be as the altar is running over with hungry seekers from night to night. We were glad to have with us our good state overseer, R. P. Johnson, also J. B. Ellis and U. D. Tidwell. We ask the dear saints everywhere to pray for us and this revival.—F. A. Hubbell Gospel Workers, by Miss Mary Mitchell, pianist.

everyone is my prayer.—Mrs. Maggie McCurry.

## THANKS TO THE YOUNG PEOPLE

KEY WEST, Fla.—We are having good services. God is with us in a great way. We don't have a real large crowd all the time. There are about ten thousand people in this little city and in the condition the world is today you almost have to preach to empty benches in a town no larger than this, especially on Sunday morning when all true-hearted, noble Christians ought to be seeking first the kingdom of God. Of course I am not accusing anyone, am I? merely stating a few facts.

Then on Friday night when we have young people's service and people expect to hear a lot of verses and poems read and recited and the young people try to make it as interesting as possible for all those who attend, we have a house almost full. Thanks to the young people. I took advantage of this the other night and preached a sermon on "The Need of a Spiritual Fire" before I let the young people have their say. I had the advantage of them, they had to stay and listen to the Word in order to hear the young people's program.

I don't seem to hear much about the length of skirts now. I wonder if all the women up in the state have gone to wearing them long, or is it just because the cold weather is lending a helping hand in this thing? I'll tell you what I have felt led of the Spirit to do and I have done it. I made a ruling that no young person could even so much as read a poem in the service or sing a song UNLESS their dresses and stockings agreed to come together, and also their sleeves MUST come BELOW their elbows. Of course some of them had to quit because they would not get out of style, but the church has been going on just the same with growing interest. Thank God!

We have formed a prayer circle and have a person to pray during every hour of the day from six in the morning until six in the evening. They don't pray all the hour, that is they don't have to, but just remember that special hour to pray so that the church is praying without ceasing from sun-up until sundown. One prays from six until seven then one from seven until eight and so on until six p. m. We can already feel the effects of this prayer circle and I am sure it is a good thing to be prayed up. Now should we get sick, we would not have to pray an hour or two before we feel like praying for the sick party. You see a prayer circle is a stronghold in many ways. It fortifies all its members against the future tests and trials.

Our people are coming right along with the Bible on divine healing as well as with long dresses. Many of the members of this church, in fact most all of them, were taking pills for every ill when I came here. I stand as firm for divine healing as I do for anything else the Bible teaches, although I am not fanatic about it, and now most all the church is trusting God for their bodies, in fact all of them are that I know of, and they have promised to call for prayer (not all of them made this promise but the greatest number of them did) before taking any more remedies.

This morning while I was in the pulpit there came a strange thing to my mind, and yet not strange either. I felt guilty of something. I began to examine myself. All I found was that I had not been rendering due respect to the HOUSE of GOD in that I had been at times, and most all the time, chatting with the people and talking about things I could not preach about (that was before the services), I pledged myself on the altar of God for consecration and told the people I was thru talking about anything unless it would edify, except when I was preaching or singing or something like that. Many of the people said they would do as I had done. I did not ask them to, I only eased my own conscience.

When you pray remember the Church of God in Key West. We all need your prayers. Some of us are weak in some things and I'm sure we all will be thankful for it if you will speak our name to the great Father.—Yours for a "church without spot or wrinkle," E. E. Coleman, pastor, 1106 Olivia St.

## Come This Way

BLUFFTON, S. C.—I have had the good luck to get some of your papers to read. They make me so hungry for the joy that is shed in the hearts of the people of God that I am writing, asking all the people of God to help me take my case to God in prayer. I am trying to work it out by myself on an island so you see I need help. I also want you to pray that some good evangelist will come to Bluffton where I am a member of the church and sow some of these good seed.

My husband is sanctified. When we first came down here he tried to get the people to let him hold prayer meeting in the church and they would not. One reason it is such a hard place is because some years ago a band of people called holiness came thru here and when they left they took some wives and broke up homes. The people have never got to where they can stand the name of holiness.

I think the Church of God workers might have success. I hope some evangelist out for God and souls will see this and come here soon. Remember you have one brother and one home open to you free as long as the Lord

## What Prayer Will Do

I praise the dear Lord for saving my soul and for His healing power. I have been in this good way for three years, a member of the dear Church of God nearly two years and can truly say I love the way better each day. We live about eight miles from the church so don't get to go all the time. It is a good way to walk but we get hungry to be in service and meet the dear children of God. The dear brothers have brought us home many times and we always feel so grateful to the dear Lord and to them. We live in one of the most ungodly places that could be found. Already we have nineteen murderers buried in one small graveyard here. The people carry on in such a wicked way and they say they won't hear holiness preached but that is just what the poor things need. Such untrue things have been told about preachers who have tried to preach the Word that sinners seem to be very slow about accepting the truth.

We have Sunday School in a little donated house. Our district pastor organized it last year. Please pray a special prayer for this work here. Dear saints, I want to tell you what prayer will do. It will help you out of every trouble, trial and test. It will keep you victorious when you have to stay at home and can't be in service with other dear children of God. It helps, strengthens, comforts and cheers when no one seems to care or notice you just because you stand for the right. Prayer and love is what is needed more than anything else. Love for each other and His cause, not for honor, money or fame, just true godly love for His cause and the dear Church of God, her teachings and doctrines. Dear saints, if you don't have family prayer in your home, try it out at least twice a day. It helps you live every day just like you would live every Sunday in meeting. I'm sure prayer is what keeps us going in this awful day and place. I praise His dear name for His goodness to us. Wife and I have the precious Holy Ghost and want our every day lives to prove that it is true. Please pray for your unworthy brother in His cause, looking for Him to come, Clayton W. White, Skyland, N. C., Rt. 1, Box 80.

## Our Prayer Meeting Not Stopped

HOXIE, Miss.—Thru this dear paper I sound a word of praise to our dear Lord. I praise the dear Lord this morning for what He has done for me. In this place where I live there are only a few Church of God people but praise the Lord they are on duty for Him. These dear saints began to have prayer at nine o'clock in the morning. At first there were only a few. I was under such deep conviction until I would not even go. But praise the Lord I became so hungry for Him until the first morning I went I fell on my knees and began to cry out to Him. Praise His holy name! He looked down on me and in His kindness had mercy on my soul. I praise Him this morning because He has saved, sanctified, and filled me with the precious Holy Ghost. I can't praise Him enough. There were more who began to come crying out to the Lord. Four were sanctified.

But you know the devil has always got to be on his job. He began to interfere. The boss men began to tell the men they would lose their jobs if they didn't stop their wives. Most all the men were sinners so they stopped them. Our prayer meeting is not stopped. There are always four or five. I go every chance I can and pray all the time. I feel like the Lord has taken a hand in this. The devil can go so far but praise the Lord He can stop him.

They won't let us have prayer in the church. They say we are wild, crazy, and mad. But glory to His name, our Lord said they would say these things. I can't praise Him enough this morning. I ask all the saints to pray for me and pray a special prayer for this place because it is so sinful. Pray that I may stay humble at Jesus' feet.—A sister in Christ, Mrs. Homer Murray.

## Expect To Be a Worker For The Lord

PONTIAC, Mich.—Dear Evangel readers, I praise God for His saving power and because He thought enough of me to save, sanctify and fill me with the Holy Ghost. I was raised in a Christian home. My father was an overseer and surely was a man of God. My mother was a preacher too. My father died about four years ago and went on to his reward and I expect to meet him some day. I have a greater determination in my heart than ever before to press on. I am only eighteen years of age but I expect to be a worker for the Lord some day. I have a brother who has a very bad habit of smoking. Every one who reads this pray for the Lord to save him so he, mother, and I can go out in the gospel work.—A sister in the Lord, Miss Mary Viney.

sees best for you to stay. Altho' it is inconvenient we have a good boat run by A. Johnson Motor.

I hope this will be the means of some good seed being sown in Bluffton, S. C. soon for this lower Beaufort County surely does need a revival more than any place I know of. Pray that I shall see the light.—Mrs. J. W. Saunders.



## SCRIPTURE TEXT CALENDARS

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